Ms. Tate

Mr. Brockmann

MEETING AGENDA

CALL TO ORDER Mr. Thramer

Excuse Commissioner Absences (if necessary)

PUBLIC COMMENT (each speaker will be given up to 2 minutes; total public comment period will be 10 minutes, if necessary)

CONSENT AGENDA Mr. Thramer

Minutes – January 24th, 2024 Regular Meeting

Report - Superintendent/CFO

Resolution(s) - None

Vouchers

Accounts Payable Vouchers (District) #77753 - 77839 Payroll Vouchers #DD8163- DD8252 Accounts Payable Vouchers (AHS) #31313 - #31314

FINANCE

Finance Committee Report
ACTION: Accept Report

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Information: December 2023 YTD & January 2024

District Financials December YTD Hospice of the Northwest

OTHER BUSINESS

Resolution 2024-02 Authorization of Additional Deputy Auditor Mr. Brockmann

ACTION: Approve Resolution

2024 Planning Pillar Presentation Pillar Leads

District 10-Year Anniversary Celebration Ms. Hawk

PeaceHealth 10-Year Anniversary Celebration Mr. Johnston

Heartwood House Tour (Pre-remodel video) Ms. Carr, Ms. Hawk, Mr. Brockmann

NEXT MEETING: March 27, 2024 8 am District Heartwood House