

**MEETING AGENDA**

**CALL TO ORDER**

Mr. Thramer

Excuse Commissioner Absences (if necessary)

**PUBLIC COMMENT** (each speaker will be given up to 2 minutes; total public comment period will be 10 minutes, if necessary)

**CONSENT AGENDA**

Mr. Thramer

Minutes – February 26<sup>th</sup>, 2025 Regular Meeting

Report – Superintendent/CFO

Vouchers

Accounts Payable Vouchers (District) #79120-79179

Payroll Vouchers #DD9358– DD9458

Accounts Payable Vouchers (AHS) #31320-31320

**FINANCE**

Finance Committee Report

ACTION: Accept Report

Ms. Kaufman

Information:

February 2025 District Financials

Mr. Brockmann

**OTHER BUSINESS CONT'D**

Policy Updates

Ms. Voss

Pillars Update

Ms. Hawk

Opening Government Trainings Act

Ms. Voss

**NEXT MEETING:**

**April 23, 2025 8 am**

**District Heartwood House**