

MEETING AGENDA

CALL TO ORDER

Excuse Commissioner Absences (if necessary)

PUBLIC COMMENT (each speaker will be given up to 2 minutes; total public comment period will be 10 minutes, if necessary)

CONSENT AGENDA

Ms. Lancaster

Minutes – January 28th, 2026 Regular Meeting

Report – Superintendent/CFO

Vouchers

Accounts Payable Vouchers (District) #79991-#80068

Payroll Vouchers #DD10376-#DD10462

Accounts Payable Vouchers (AHS) #40002-#40002

FINANCE

District Office Remodel – Notice of Completion

Mr. Brockmann

Finance Committee Report

Mr. Thramer

Information:

Mr. Brockmann

December 2025 YTD and January 2026 District Financials

December 2025 YTD Hospice of the Northwest

OTHER BUSINESS

PeaceHealth Update

Mr. Prosper

District Video - Preview

Ms. Hawk

Levy Lift Initiative Update

Mr. Brockmann, Ms. Hawk

Emergency Response Overview

Mr. Brockmann, Ms. Hawk

NEXT MEETING:

March 25th, 2026 8 am

Salmonberry Learning Center