

MEETING AGENDA

CALL TO ORDER

Excuse Commissioner Absences (if necessary)

PUBLIC COMMENT (each speaker will be given up to 2 minutes; total public comment period will be 10 minutes, if necessary)

CONSENT AGENDA

Ms. Lancaster

Minutes – February 25th, 2026 Regular Meeting

Report – Superintendent/CFO

Vouchers

Accounts Payable Vouchers (District) #80069-#80123

Payroll Vouchers # DD10463-#DD10558

FINANCE

Finance Committee Report

Mr. Thramer

ACTION: Accept Report

Information:

Mr. Brockmann

February 2026 District Financials

January 2026 Hospice of the Northwest

OTHER BUSINESS

PeaceHealth Update

Mr. Prosper

Levy Lift Initiative

Mr. Brockmann, Ms. Hawk

NEXT MEETING:

April 22, 2026 8 AM

Salmonberry Learning Center