

MEETING AGENDA

CALL TO ORDER

Excuse Commissioner Absences (if necessary)

PUBLIC COMMENT (each speaker will be given up to 2 minutes; total public comment period will be 10 minutes, if necessary)

CONSENT AGENDA

Ms. Lancaster

Minutes – June 24th, 2026 Regular Meeting

Report – Superintendent/CFO

Vouchers

Accounts Payable Vouchers (District) #81001-81076

Payroll Vouchers #DD10848-DD10941

Accounts Payable Vouchers (AHS) #40008-40008

FINANCE

Financial Committee Report

Mr. Thramer

ACTION: Accept Report

Information:

Mr. Brockmann

June 2026 District Financials

May 2026 Hospice of the Northwest

OTHER BUSINESS

Pillar Update

Ms. Hawk

PeaceHealth Update

Mr. Prosper

Levy Lift Update

Mr. Brockmann, Ms. Hawk

NEXT MEETING:

August 26, 2026 8 AM

Salmonberry Learning Center